

# Material SAFETY DATA SHEET Hyperplast PC403

# 1: PRODUCT AND COMPANY IDENTIFICATION

| Product Name:  | Hyperplast PC403   |                       |  |
|----------------|--|-----------------------|--|
| Description:   | High performance concrete admixture based on polycarboxylic polymers |                       |  |
| Manufacturer:  | DCP Saudi Co   |                       |  |
|                | P.O. Box 66241, Riyadh 11576 Kingdom of Saudi Arabia                 |                       |  |
|                | Tel. + 966 11 4612003  | Fax: + 966 11 2792059 |  |
|                | www.dcp-int.com  |                       |  |
| Date Prepared: | 19.12.16   |                       |  |
| MSDS Number:   | DCP/01/04/258  |                       |  |

# 2: COMPOSITION / INFORMATION ON INGREDIENTS

Composition: Polycarboxylate, water.

Hazardous Ingredient(s): None of the significant ingredients of this product are classified as hazardous.

Refer to Section 8 for Occupational Exposure Limits.

## **3: HAZARDS IDENTIFICATION**

FIRST ATD MEASURES

No significant hazard.

4.

| Eyes:       | Irrigate immediately with copious quantities of water for 15 minutes.<br>Obtain medical attention if irritation persists. |
|-------------|---|
| Skin:       | Wash thoroughly with soap and water or suitable skin cleanser as soon as possible.  |
| Inhalation: | Remove from exposure – unlikely to occur.   |
| Ingestion:  | Wash out mouth with water. Don't induce vomiting. Obtain medical attention.   |

| 5: FIRE FIGHTING MEASU                | RES                  |             |
|---------------------------------------|----------------------|-------------|
| Flash Point:                          | None, not flammable. |             |
| Special Exposure Hazards:             | None.                |             |
| Extinguishing Media:                  | As surrounding fire. |             |
| Personal Protective Equipment:        | None.                |             |
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# **6: ACCIDENTAL RELEASE MEASURES**

| Personal Precautions:       | Wear suitable protective clothing, gloves and eye/face protection.  |
|-----------------------------|---|
| Environmental Precautions:  | Prevent entry into drains, sewers and water courses.  |
| Decontamination Procedures: | Soak up with inert absorbent and remove by best available means.<br>Dispose of as waste. Prior consent must be obtained from the local water<br>company if discharged to sewer. |

#### 7: HANDLING AND STORAGE

| Handling: | Avoid skin and eye contact.                     |
|-----------|---|
| Storage:  | Store in cool and dry area. Protect from frost. |

## 8: EXPOSURE CONTROLS AND PERSONAL PROTECTION

| Eye Contact:            | Safety glasses/goggles.                    |
|-------------------------|--|
| Skin Contact:           | Impervious gloves (e.g. PVC).              |
| Respiratory Protection: | Unlikely to happen.                        |
| Engineering Controls:   | No specific ventilation requirement noted. |
| Exposure Guidelines:    | None assigned.                             |

#### 9: PHYSICAL AND CHEMICAL PROPERTIES

| Form:                          | Liquid         |
|--------------------------------|----------------|
| Colour:                        | Brownish       |
| Odour:                         | Slight /faint  |
| Boiling Point (°C):            | > 100          |
| Flash Point (closed cup) (°C): | None           |
| Autoflammability (°C):         | Not applicable |
| Explosive Properties (%):      | Not applicable |
| Freezign Point (°C):           | ≅ -3           |
| Relative Density (@25°C):      | 1.01 - 1.05    |
|                                |                |

## **10: STABILITY AND REACTIVITY**

| Stability:    |         |                  | Stable.     |                                       |      |        |
|---------------|---------|------------------|-------------|---------------------------------------|------|--------|
| Conditions to | Avoid:  |                  | Temperatu   | ure below 0°C.                        |      |        |
| Chemical Inc  | ompatib | ility:           | Oxidizing a | agents. Strong acids, strong alkalis. |      |        |
| Hazardous D   | ecompo  | sition Products: | Thermal d   | ecomposition yields carbon oxides.    |      |        |
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# **11: TOXICOLOGICAL INFORMATION**

The following toxicological assessment is based on knowledge of the toxicity of the product's components.

| Health Effects |   |
|----------------|---|
| On Eyes:       | May cause slight transient irritation.  |
| On Skin:       | Unlikely to irritate on brief occasional exposure.                                      |
| By Inhalation: | Low volatility makes inhalation unlikely at ambient temperatures.                       |
| By Ingestion:  | Low order of acute toxicity. May cause irritation of mouth, throat and digestive tract. |
| Chronic:       | long term skin contact may cause some local short term irritation.                      |

## **12: ECOLOGICAL INFORMATION**

| Environmental Assessment: | When used and disposed off as intended, no adverse environmental effects are foreseen. |
|---------------------------|--|
| Mobility:                 | Mobile liquid. Soluble in water.   |
| Degradability:            | Expected to be readily biodegradable.  |
| Bioaccumulation:          | Not expected to be bioaccumulative.  |
| Acute Fish Toxicity:      | Expected to be ecotoxic to fish/daphnia/algae.   |

#### **13: DISPOSAL CONSIDERATION**

Disposal must be in accordance with local and national legislation.

| Unused Product:             | Dispose off through an authorized waste contractor to licensed site. |
|-----------------------------|--|
| Used/ Contaminated Product: | As for unused product.   |
| Packaging:                  | May be steam cleaned and recycled.                                   |

## **14: TRANSPORT INFORMATION**

This product is **not** classified as dangerous for transport.

## **15: REGULATORY INFORMATION**

#### Hazard Label Data:

This product is **not** classified as dangerous for supply. Safety Phrases:

S24/25 Avoid contact with skin and eyes.S26 In case of contact with eyes, rinse immediately with plenty of water and seek medical advice.

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# **16: OTHER INFORMATION**

Issue Date:

19.12.16

Revised Date:

Disclaimer:

The information contained herein is derived from the best available sources and is believed to be accurate. However, no guarantee is expressed or implied regarding the accuracy of the data given in the use of this product.

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